

**Weekly Parish
Bulletin**

September 7 – 13, 2025



**Holy Cross
PNCC**

**2311 Pulaski St.
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Pastor Rev. Jaroslaw Nowak

Twenty-Third Sunday in Ordinary Time



***"Whoever does not carry his own cross and come after me
cannot be my disciple."***

Sunday, September 7, 2025

Twenty-Third Sunday in Ordinary Time

9 am Holy Mass. *(YouTube streaming)*

Intention: In memory of Mary Pustelnik.

(Perpetual Mass Fund)

INTRODUCTORY RITE *(page 63)*

ENTRANCE RITE *(Romans 11:34-35; Job 40:2)*

V. *For who has known the mind of the Lord or who has been His counselor? Or who has given Him anything that He may be repaid?*

R. **Will we have arguing with the Almighty by the critic? Let him who would correct God give answer!**

V. *Glory be to the Father, and to the Son, and to the Holy Spirit,*

R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

Today's Reading

Reading I *(Wisdom 9:13-18)*

L. *A reading from the Book of Wisdom.*

Who can know God's counsel, or who can conceive what the LORD intends? For the deliberations of mortals are timid, and unsure are our plans. For the corruptible body burdens the soul and the earthen shelter weighs down the mind that has many concerns. And scarce do we guess the things on earth, and what is within our grasp we find with difficulty; but when things are in heaven, who can search them out? Or who ever knew your counsel, except you had given wisdom and sent your holy spirit from on high? And thus were the paths of those on earth made straight.

L. *This is the word of the Lord.*

R. **Thanks be to God.**

PSALM *(Psalm 90:3-4, 5-6, 12-13, 14 and 17)*

R. **In every age, O Lord, you have been our refuge.**

*You turn man back to dust,
saying, "Return, O children of men."
For a thousand years in your sight
are as yesterday, now that it is past,
or as a watch of the night.*

R. **In every age, O Lord, you have been our refuge.**

*You make an end of them in their sleep;
the next morning they are like the changing grass,
Which at dawn springs up anew,
but by evening wilts and fades.*

R. In every age, O Lord, you have been our refuge.

*Teach us to number our days aright,
that we may gain wisdom of heart.
Return, O LORD! How long?
Have pity on your servants!*

R. In every age, O Lord, you have been our refuge.

*Fill us at daybreak with your kindness,
that we may shout for joy and gladness all our days.
And may the gracious care of the LORD our God be ours;
prosper the work of our hands for us!
Prosper the work of our hands!*

R. In every age, O Lord, you have been our refuge.

Reading II *(Philemon 9-10,12-17)*

L. *A reading from the Letter of St. Paul to Philemon.*

I, Paul, an old man, and now also a prisoner for Christ Jesus, urge you on behalf of my child Onesimus, whose father I have become in my imprisonment; I am sending him, that is, my own heart, back to you. I should have liked to retain him for myself, so that he might serve me on your behalf in my imprisonment for the gospel, but I did not want to do anything without your consent, so that the good you do might not be forced but voluntary. Perhaps this is why he was away

from you for a while, that you might have him back forever, no longer as a slave but more than a slave, a brother, beloved especially to me, but even more so to you, as a man and in the Lord. So if you regard me as a partner, welcome him as you would me.

L. *This is the word of the Lord.*

R. **Thanks be to God.**

ALLELUIA *(Luke 14:34)*

V. *Alleluia, Alleluia, Alleluia!*

R. **Alleluia, Alleluia, Alleluia!**

V. Salt is good, but if salt itself loses its taste, with what can its flavor be restored?

R. **Alleluia, Alleluia, Alleluia!**

Gospel *(Luke 14:25-33)*

V. *A reading from the holy Gospel according to St. Luke.*

R. **Glory be to You, Lord.**

Great crowds were traveling with Jesus, and he turned and addressed them, "If anyone comes to me without hating his father and mother, wife and children, brothers and sisters, and even his own life, he cannot be my disciple. Whoever does not carry his own cross and come after me cannot be my disciple. Which of you wishing to construct a tower does not first sit down and calculate the cost to see if there is enough for its completion? Otherwise, after laying the foundation and finding himself unable to

finish the work the onlookers should laugh at him and say, 'This one began to build but did not have the resources to finish.' Or what king marching into battle would not first sit down and decide whether with ten thousand troops he can successfully oppose another king advancing upon him with twenty thousand troops? But if not, while he is still far away, he will send a delegation to ask for peace terms. In the same way, anyone of you who does not renounce all his possessions cannot be my disciple."

V. *This is the Gospel of the Lord.*

R. **Praise be to You, Lord Jesus Christ.**

Ewangelia w języku polskim.

Słowa Ewangelii według św. Łukasza.

Wielkie tłumy szły z Jezusem. On zwrócił się i rzekł do nich: „Jeśli kto przychodzi do Mnie, a nie ma w nienawiści swego ojca i matki, żony i dzieci, braci i sióstr, nadto i siebie samego, nie może być moim uczniem. Kto nie nosi swego krzyża, a idzie za Mną, ten nie może być moim uczniem. Bo któż z was, chcąc zbudować wieżę, nie usiądzie wpierw, a nie oblicza wydatków, czy ma na wykończenie? Inaczej gdyby założył fundament, a nie zdołałby wykończyć, wszyscy, patrząc na to, zaczęliby drwić z niego: »Ten człowiek zaczął budować, a nie zdołał wykończyć«. Albo który król, mając wyruszyć, aby stoczyć bitwę z drugim królem, nie usiądzie wpierw i nie rozważy, czy w dziesięć tysięcy ludzi może stawić czoło temu, który z dwudziestu tysiącami nadciąga przeciw niemu? Jeśli nie, wyprawia poselstwo, gdy tamten jest jeszcze daleko, i prosi o warunki pokoju. Tak więc nikt z was, kto nie wyrzeka się wszystkiego, co posiada, nie może być moim uczniem”.

Today's Hymns

Entrance – In This Place

Hymn to the Holy Spirit – Spirit Come To Me

Offertory Hymn – Rain Down

Communion Hymn – Spirit and Grace

Post-communion Hymn – Let There Be Peace On Earth

Recessional Hymn – PNCC # 7 - Hymn of Resolve

Today:

The second collection at the door is for the Mission Fund.

Coffee fellowship following the 9 am Holy Mass.

Upcoming Events:

Saturday, September 13

**Soup Kitchen from 2 pm to 4 pm.
(Take outs only)**

*Next Sunday, the second collection at the door is for Spójnia, Inc.
in support of the Bp. Hodur Retreat Center.*

This Week's Birthdays:

John Buck

Bella Frontera

Happy Birthday! - Sto Lat!



The Annual Holy Cross Parish Thanksgiving Potluck Dinner and Basket Raffle



Our annual Holy Cross Parish Thanksgiving Potluck Dinner and Basket Raffle will be held on Sunday, November 16, 2025, following the 9 a.m. Mass. Holy Mass. The parish committee will provide the delicious turkey, and parishioners are asked to bring a side dish. You may also donate a themed basket for the raffle. Please see Kathy Chockley if you would like to donate a basket for the raffle. Please have your basket ready by October 26. Thank you for your support.

ATTENTION

From Monday, September 1, 2025, I will be in Poland to visit my family. I will be back on Friday, September 19, 2025.

During this time, please call Rev. Henry Galas in case of an emergency. You can reach him at **(734) 812-5895**.

I am thankful to Fr. Henry Galas, who will be my substitute during my absence.

Mass & Devotions Schedule

Sunday, September 14, 2025

Solemnity of Brotherly Love

9 am Holy Mass. *(YouTube streaming)*

Intention: For all parishioners.