

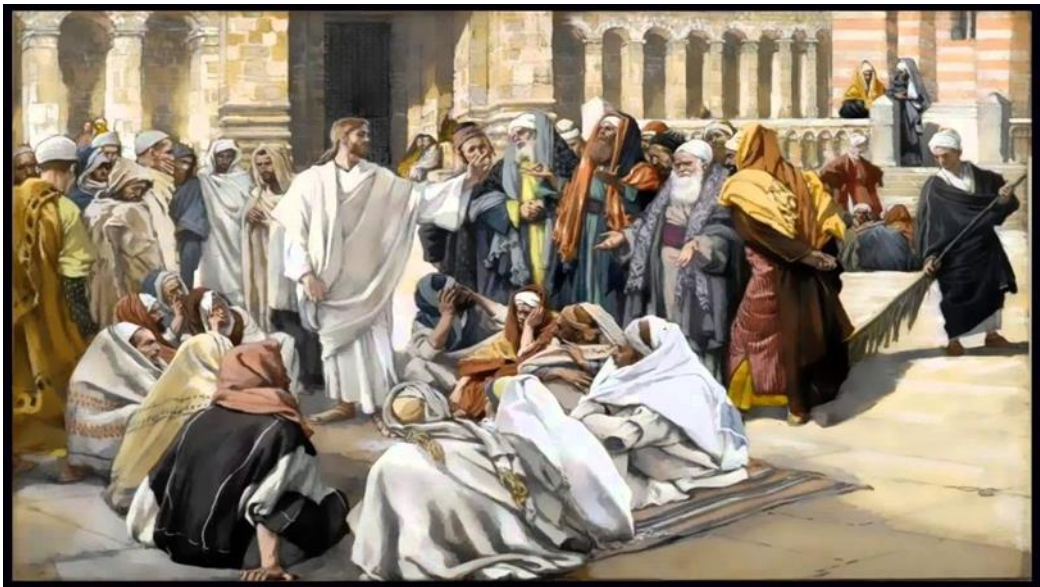
**Weekly Parish  
Bulletin**

***November 9 – 16, 2025***



**Holy Cross  
PNCC  
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Pastor Rev. Jaroslaw Nowak**

***Thirty-Second Sunday in Ordinary Time***



***"They can no longer die, for they are like angels; and they are  
the children of God  
because they are the ones who will rise."***

# **Sunday, November 9, 2025**

## ***Thirty-Second Sunday in Ordinary Time***

**9 am Holy Mass.**            *(YouTube streaming)*

Intention: In memory of Stanisław Matysiak.

(Perpetual Mass Fund)

In memory of Elżbieta Tarpley, requested by daughter & son.

For all veterans.

## **INTRODUCTORY RITE** *(page 15)*

## **ENTRANCE RITE** *(1 Chronicles 29:10b-11a,13)*

- V.**    *Blessed may You be, O Lord, God of Israel our Father, from eternity to eternity. Yours, O Lord, are grandeur and power, majesty, splendor, and glory. For all in heaven and on earth is Yours;*
- R.**    **Yours, O Lord, is the sovereignty; therefore, our God, We give You thanks and we praise the majesty of Your Name.**
- V.**    *Glory be to the Father, and to the Son, and to the Holy Spirit,*
- R.**    **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

# ***Today's Reading***

## **Reading I**      *(2 Maccabees 7:1-2,9-14)*

**L.**    *A reading from the Second Book of Maccabees.*

It happened that seven brothers with their mother were arrested and tortured with whips and scourges by the king, to force them to eat pork in violation of God's law. One of the brothers, speaking for the others, said: "What do you expect to achieve by questioning us? We are ready to die rather than transgress the laws of our ancestors." At the point of death he said: "You accursed fiend, you are depriving us of this present life, but the King of the world will raise us up to live again forever. It is for his laws that we are dying." After him the third suffered their cruel sport. He put out his tongue at once when told to do so, and bravely held out his hands, as he spoke these noble words: "It was from Heaven that I received these; for the sake of his laws I disdain them; from him I hope to receive them again." Even the king and his attendants marveled at the young man's courage, because he regarded his sufferings as nothing. After he had died, they tortured and maltreated the fourth brother in the same way. When he was near death, he said, "It is my choice to die at the hands of men with the hope God gives of being raised up by him; but for you, there will be no resurrection to life."

**L.**    *This is the word of the Lord.*

**R.**    **Thanks be to God.**

## GRADUAL

*(1 Chronicles 29;18,15)*

- V. *O Lord, God of our fathers Abraham, Isaac, and Israel, keep such thoughts in the hearts and minds of Your people forever, and direct their hearts toward You.*
- R. **For we stand before You as aliens: we are only Your guests, like all our fathers. Our life on earth is like a shadow that does not abide.**

## Reading II *(2 Thessalonians 2:16-3:5)*

- L. *A reading from the Second Letter of St. Paul to the Thessalonians.*

Brothers and sisters:

May our Lord Jesus Christ himself and God our Father, who has loved us and given us everlasting encouragement and good hope through his grace, encourage your hearts and strengthen them in every good deed and word. Finally, brothers and sisters, pray for us, so that the word of the Lord may speed forward and be glorified, as it did among you, and that we may be delivered from perverse and wicked people, for not all have faith. But the Lord is faithful; he will strengthen you and guard you from the evil one. We are confident of you in the Lord that what we instruct you, you are doing and will continue to do. May the Lord direct your hearts to the love of God and to the endurance of Christ.

L. *This is the word of the Lord.*

R. **Thanks be to God.**

## ALLELUIA *(2 Maccabees 7:36a)*

**V.** *Alleluia, Alleluia, Alleluia!*

**R.** **Alleluia, Alleluia, Alleluia!**

**V.** My brothers, after enduring brief pain, have drunk of never-failing life, under God's covenant.

**R.** **Alleluia, Alleluia, Alleluia!**

## Gospel *(Luke 20:27-38)*

**V.** *A reading from the holy Gospel according to St. Luke.*

**R.** **Glory be to You, Lord.**

Some Sadducees, those who deny that there is a resurrection, came forward and put this question to Jesus, saying, "Teacher, Moses wrote for us, If someone's brother dies leaving a wife but no child, his brother must take the wife and raise up descendants for his brother. Now there were seven brothers; the first married a woman but died childless. Then the second and the third married her, and likewise all the seven died childless. Finally the woman also died. Now at the resurrection whose wife will that woman be? For all seven had been married to her." Jesus said to them, "The children of this age marry and remarry; but those who are deemed worthy to attain to the coming age and to the resurrection of the dead neither marry nor are given in marriage. They can no longer die, for they are like angels; and they are the children of God because they are the ones who will rise. That the dead will rise even Moses made known in the passage about the bush, when he called out 'Lord, 'the God of Abraham, the God of Isaac, and the God of Jacob; and he is not God of the dead, but of the living, for to him all are alive."

**V.** *This is the Gospel of the Lord.*

**R.** **Praise be to You, Lord Jesus Christ.**

## ***Ewangelia w języku polskim.***

*Słowa Ewangelii według św. Łukasza.*

Podeszło do Jezusa kilku saduceuszów, którzy twierdzą, że nie ma zmartwychwstania, i zagadnęli Go w ten sposób: „Nauczycielu, Mojżesz tak nam przepisał: »Jeśli umrze czyjś brat, który miał żonę, a był bezdzietny, niech jego brat weźmie wdowę i niech wzbudzi potomstwo swemu bratu«. Otóż było siedmiu braci. Pierwszy wziął żonę i umarł bezdzietnie. Wziął ją drugi, a potem trzeci, i tak wszyscy pomarli, nie zostawiwszy dzieci. W końcu umarła ta kobieta. Przy zmartwychwstaniu więc którego z nich będzie żoną? Wszyscy siedmiu bowiem mieli ją za żonę”. Jezus im odpowiedział: „Dzieci tego świata żenią się i za mąż wychodzą. Lecz ci, którzy uznani są za godnych udziału w świecie przyszłym i w powstaniu z martwych, ani się żenić nie będą, ani za mąż wychodzić. Już bowiem umrzeć nie mogą, gdyż są równi aniołom i są dziećmi Bożymi, będąc uczestnikami zmartwychwstania. A że umarli zmartwychwstają, to i Mojżesz zaznaczył tam, gdzie jest mowa o krzaku, gdy Pana nazywa »Bogiem Abrahama, Bogiem Izaaka i Bogiem Jakuba«. Bóg nie jest Bogiem umarłych, lecz żywych; wszyscy bowiem dla Niego żyją”.

## ***Today's Hymns***

*Entrance – PNCC #1 - Hymn of the PNCC*

*Hymn to the Holy Spirit – Come Holy Spirit*

*Offertory Hymn – PNCC # 204 - O Ty Przedwieczny  
O God, Eternal Guardian*

*Communion Hymn – PNCC # 180 - Come Unto Jesus*

*Post-communion Hymn – Eternal Father Strong To Save*

*Recessional Hymn – Give Thanks To The Lord*

## **Today:**

The second collection at the door is for *the Church Utility*.

Coffee fellowship following Holy Mass.

Sunday School following the 9 am Holy Mass.

## **Upcoming Events:**

**Sunday, November 16**

**Potluck Dinner and Baskets Raffle  
following 9 am Holy Mass.**

**Monday, November 17**

Parish Committee meeting at 7 pm.  
(online meeting)

**Wednesday, November 19**

Prep-day for Polish Dinner - Pierogi.  
We will start at 9 am.

**Saturday, November 22**

**Polish Dinner  
from 3:30 pm to 5:30 pm.  
Drive-Thru and takeouts only**

*Next Sunday, the second collection at the door is for the Church Utility.*



## **The Annual Toy Drive**

The Holy Cross Mission Committee is organizing its annual toy drive. All toys will be donated to Friendship House for their low income client families in time for Christmas. They are asking for toys that do not need batteries and no violent theme toys. Some ideas are board games, dolls, toys cars & trucks, sports balls, craft kits, sensory kits, teen reading books,

anything for kids age 1 to 16 years of age. Thank you in advance for dropping off a toy into the Toy Box. If you cannot shop, we have our shopping elves who would gladly shop on your behalf. Please see Nancy Wisbiski, JoHanna Banicki or Kathy Chockley to give a monetary donation. The toy drives ends on December 7<sup>th</sup>, and we will deliver toys to Friendship House on December 12<sup>th</sup>.

*Holy Cross Mission Committee*



### ***The Annual Holy Cross Parish Thanksgiving Potluck Dinner and Basket Raffle***

Our annual Holy Cross Parish Thanksgiving Potluck Dinner and Basket Raffle will be held on Sunday, November 16, 2025, following the 9 a.m. Mass. Holy Mass. The parish committee will provide the delicious turkey, and parishioners are asked to bring a side dish. Thank you for your support.

## ***Mass & Devotions Schedule***

### **Friday, November 14, 2025**

**7 pm Holy Mass.** (*YouTube streaming*)

Intention: In memory of Rev. Edward & Frances Sobolewski.  
(Perpetual Mass Fund)

### **Sunday, November 16, 2025**

***Thirty-Third Sunday in Ordinary Time***

**9 am Holy Mass.** (*YouTube streaming*)

Intention: In memory of Edward Romzek,  
requested by Cathy & Larry Chockley.

In memory of Ks. Dr. Zygmunt Mędrek,  
requested by Elizabeth Kowalczyk and Family.