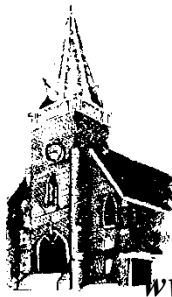


**Weekly Parish
Bulletin**

April 11 – 17, 2021



**Holy Cross
PNCC**

2311 Pulaski St.

Hamtramck, MI 48212

Phone: (313) 365 0218

www.HolyCrossPNCC.com

Pastor Rev. Jaroslaw Nowak

Second Sunday of Easter



“My Lord and my God!”

Sunday, April 11, 2021

Second Sunday of Easter

9 am Holy Mass.

Intention: In memory of Nellie Grzesik,
requested by Frank & Carol Jawor.

INTRODUCTORY RITE (*page 15*)



ENTRANCE RITE (*Psalm 40:2-4*)

- V.** *I waited, waited for the Lord; Who bent down and heard my cry, drew me out of the pit of destruction, out of the mud of the swamp, set my feet upon rock, steadied my steps. Alleluia!*
- R.** **And put a new song in my mouth, a hymn to our God. Many shall look on in awe and they shall trust in the Lord. Alleluia!**
- V.** *Glory be to the Father, and to the Son, and to the Holy Spirit,*
- R.** **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

Today's Reading

Reading I (*Acts 4:32-35*)

The community of believers was of one heart and mind, and no one claimed that any of his possessions was his own, but they had everything in common. With great power the apostles bore witness to the resurrection of the Lord Jesus, and great favor was accorded them all. There was no needy person among them, for those who owned property or houses would sell them, bring the proceeds of the sale, and put them at the feet of the apostles, and they were distributed to each according to need.

L. *This is the word of the Lord.*

R. **Thanks be to God.**

GRADUAL (*Psalm 116:15-16*)

V. *Too costly in the eyes of the Lord is the death of His faithful.
Alleluia!*

R. **Lord, I am Your servant, the child of Your maidservant;
You have loosed my bonds. Alleluia!**

Reading II *(1 John 5:1-6)*

Beloved:

Everyone who believes that Jesus is the Christ is begotten by God, and everyone who loves the Father loves also the one begotten by him. In this way we know that we love the children of God when we love God and obey his commandments. For the love of God is this, that we keep his commandments. And his commandments are not burdensome, for whoever is begotten by God conquers the world. And the victory that conquers the world is our faith. Who indeed is the victor over the world but the one who believes that Jesus is the Son of God? This is the one who came through water and blood, Jesus Christ, not by water alone, but by water and blood. The Spirit is the one that testifies, and the Spirit is truth.

L. *This is the word of the Lord.*

R. **Thanks be to God.**

ALLELUIA *(Psalm 30:2,4)*

V. *Alleluia, Alleluia, Alleluia!*

R. **Alleluia, Alleluia, Alleluia!**

V. *I praise You, Lord, for You raised me up and did not let my enemies rejoice over me. Lord, You brought me up from Sheol; You kept me from going down to the pit.*

R. **Alleluia, Alleluia, Alleluia!**

Gospel *(John 20:19-31)*

V. *A reading from the holy Gospel according to John.*

R. **Glory be to You, Lord.**

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, “Peace be with you.” When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained.” Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe.” Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe.” Thomas answered and said to him, “My Lord and my God!” Jesus said to him, “Have you come to believe because you have seen me? Blessed are those who have not seen and have believed.” Now, Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

V. *This is the Gospel of the Lord.*

R. **Praise be to You, Lord Jesus Christ.**

Ewangelia po polsku.

Słowa Ewangelii według św. Jana.

Wieczorem owego pierwszego dnia tygodnia, tam gdzie przebywali uczniowie, gdy drzwi były zamknięte z obawy przed Żydami, przyszedł Jezus, stanął pośrodku i rzekł do nich: «Pokój wam!» A to powiedziawszy, pokazał im ręce i bok. Uradowali się zatem uczniowie ujrzawszy Pana. A Jezus znowu rzekł do nich: «Pokój wam! Jak Ojciec Mnie posłał, tak i Ja was posyłam». Po tych słowach tchnął na nich i powiedział im: «Weźmijcie Ducha Świętego! Którym odpuscicie grzechy, są im odpuszczone, a którym zatrzymacie, są im zatrzymane». Ale Tomasz, jeden z Dwunastu, zwany Didymos, nie był razem z nimi, kiedy przyszedł Jezus. Inni więc uczniowie mówili do niego: «Widzieliśmy Pana!» Ale on rzekł do nich: «Jeżeli na rękach Jego nie zobaczę śladu gwoździ i nie włożę palca mego w miejsce gwoździ, i nie włożę ręki mojej do boku Jego, nie uwierzę». A po ośmiu dniach, kiedy uczniowie Jego byli znowu wewnątrz [domu] i Tomasz z nimi, Jezus przyszedł mimo drzwi zamkniętych, stanął pośrodku i rzekł: «Pokój wam!» Następnie rzekł do Tomasza: «Podnieś tutaj swój palec i zobacz moje ręce. Podnieś rękę i włoż [ją] do mego boku, i nie bądź niedowiarkiem, lecz wierzącym!» Tomasz Mu odpowiedział: «Pan mój i Bóg mój!» Powiedział mu Jezus: «Uwierzyłeś dlatego, ponieważ Mnie ujrzałeś? Błogosławieni, którzy nie widzieli, a uwierzyli». I wiele innych znaków, których nie zapisano w tej książce, uczynił Jezus wobec uczniów. Te zaś zapisano, abyście wierzyli, że Jezus jest Mesjaszem, Synem Bożym, i abyście wierząc mieli życie w imię Jego.

Today's Hymns

Entrance – PNCC # 118 – Alleluja, Jezus Żyje
PNCC # 118 - Alleluia, Christ Is Risen

Hymn to the Holy Spirit - Spirit Of The Living God

Offertory Hymn – PNCC # 132 Zwycięzca Śmierci
PNCC # 132- O'er Death Victorious

Communion Hymn – This Is Jesus

Post-communion Hymn - We Walk By Faith

Recessional Hymn – Alleluia, Alleluia

Upcoming Events:

- | | |
|---------------------------|---|
| Tuesday, April 13 | Parish Committee meeting at 7 pm.
(online meeting) |
| Tuesday, April 20 | Mass for people from “Prayer List”
at 7 pm. |
| Friday, April 23 | Prep-day for Polish Dinner.
We will start at 9 am. |
| Saturday, April 24 | Polish Dinner from 4 pm - 6 pm
(Drive through and takes out only!) |

This Week Birthday:

Braden Culpert
Pat Mack

Raymond Turczynski
Gerald Kaminski



Happy Birthday! - Sto Lat!

Mass & Devotions Schedule

Sunday, April 18, 2021

Third Sunday of Easter (YouTube streaming)

9 am Holy Mass.

Intention: In memory Nellie Grzesik,
requested by Fred & Pat Mack.

In memory of Myra DeWitt,
requested by Larry & Kathy Chockley.

Please Find time for God!